



# ***Sonoma County Planning Commission***

## **AGENDA**

Sonoma County Permit and Resource Management Department  
2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

Date: June 23, 2016  
Meeting No.: 16-05

### **ROLL CALL**

Dick Fogg  
Larry Reed  
Willie Lamberson  
Tom Lynch  
Paula Cook, Chair

### **STAFF MEMBERS**

Jennifer Barrett  
Misti Harris  
McCall Miller, Secretary  
Jeff Brax, Chief Deputy County Counsel

**HEARING LOCATION:** SONOMA COUNTY BOARD OF SUPERVISORS HEARING CHAMBERS, 575 ADMINISTRATION DRIVE, ROOM 102A, SANTA ROSA, CA 95403

**ADA Accessibility:** The County of Sonoma does not discriminate on the basis of disability and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. This hearing is located in an accessible facility. If you wish to request a copy of the Agenda in an alternate format, or would like to attend this meeting and will require special assistance in order to participate, please contact McCall Miller at (707) 565-1947 or [McCall.Miller@sonoma-county.org](mailto:McCall.Miller@sonoma-county.org) at least 72 hours in advance of the meeting to make arrangements.

**1:00 p.m.** Call to order and Pledge of Allegiance. Please Be Courteous - Turn off cell phones and pagers while the meeting is in session.

**Approval of Minutes** – N/A

**Correspondence**

**Board of Zoning Adjustments/Board of Supervisors Actions**

**Commissioner Announcements/Disclosures**

**Public Appearances** – The Planning Commission invites public participation regarding the affairs of the County. Any person desiring to speak on any matter which is not scheduled on this agenda may do so. Comments are limited to three minutes, or as imposed at the discretion of the Chair. Under State Law, matters presented during public appearances cannot be discussed or acted upon by the Planning Commission members.

**Items scheduled on the agenda** In order to expedite the meeting, it is requested that you fill out a speaker card before speaking.

The Planning Commission also invites interested persons to submit written comments and presentation which will be entered into the permanent record. Written comments and presentations may be submitted prior to the meeting by mail addressed to: Permit and Resource Management Department, 2550 Ventura Avenue, Santa Rosa, CA 95403. You may also hand-deliver comments and presentations to the above address. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the Agenda packet

are available for public inspection at the above address. Office hours are 8:00 a.m. to 4:00 p.m. on Monday and Tuesday, 10:30 a.m. to 4:00 p.m. on Wednesday, and 8:00 a.m. to 4:00 p.m. on Thursday and Friday.

**Public Hearings** are conducted at the time stated on the agenda, or after the stated time if another item takes longer. County staff will first give a brief report, followed by the applicant's presentation not to exceed 10 minutes.

**If you wish to speak** on an item which appears on this agenda, please fill out a speaker card and drop it in the box near the staff table. You will be called by the Chair in the order received. The meetings are recorded and all testimony must be given through the microphone or submitted in writing. Please state your name and address upon approaching the microphone. Each person may speak only once and is usually granted 3 minutes. Time limits are at the discretion of the Chair. Questions raised by the public are to be directed to the Commission. At the end of the hearing, the Commission may ask staff or the applicant to respond to any questions raised during the hearing.

**Please be respectful** of the speakers and the varying points of view. No clapping, booing, or speaking out of turn. At the end of the hearing, the applicant will be given an opportunity to respond to the comments received. The Chair will close the public hearing and once the hearing is closed, no further public comments can be received. The Commission will then discuss the issues and make a decision by motion and roll call vote.

## PLANNING COMMISSION REGULAR CALENDAR

Item No.: 1  
Time: 1:05 p.m.  
File: ORD15-0003  
Applicant: County of Sonoma  
Owner: Various  
Cont. from: N/A  
Staff: Misti Harris  
Env. Doc: Categorically Exempt  
Proposal: (1) A ballot measure for the November 2016 general election to maintain voter-approved protections to lands within Community Separators;  
(2) Amend the General Plan maps and text to designate new or expanded Community Separators and correct inconsistencies, clarify intent and strengthen policies; and,  
(3) Rezone parcels within designated Community Separators to add the SR (Scenic Resources) combining district.  
Location: County-wide  
APN: Various  
District: All  
Zoning: N/A  
  
Action:  
Appeal Deadline:  
Resolution No.:

### Vote:

Commissioner Fogg  
Commissioner Reed  
Commissioner Lamberson  
Commissioner Lynch  
Commissioner Cook

Ayes:  
Noes:  
Absent:  
Abstain: